| Date                                                   |                                | Resident 1<br>(Blocks)                    | Resident 2<br>(Blocks)                                                          | Longitudinal Experiences                                                                                                                                     |                                                                             |                                                                                 |                                                              |  |  |
|--------------------------------------------------------|--------------------------------|-------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------|--|--|
| JULY<br>3-7<br>10-14<br>17-21<br>24-28<br>31-4<br>7-11 |                                | Orientation<br>Dr. Lindsey Hunt           |                                                                                 |                                                                                                                                                              |                                                                             |                                                                                 |                                                              |  |  |
| AUGUST                                                 | 7-11<br>14-18<br>21-25<br>28-1 | Tele-<br>Endocrine                        | VISN<br>Informatics                                                             |                                                                                                                                                              |                                                                             | Longitudinal<br>Professional<br>Projects –<br>½ day Friday<br>Dr. Jessica Litke | Leadership &<br>Management<br>Seminar<br>Dr. Amber<br>Fisher |  |  |
| SEPTEMBER                                              | 4-8<br>11-15<br>18-22<br>25-29 | Dr. Olivia<br>Chandler                    | Dr. Mark<br>Sauer                                                               | Ambulatory Care, Core<br>2 days/wk                                                                                                                           |                                                                             |                                                                                 |                                                              |  |  |
| OCTOBER                                                | 2-6<br>9-13<br>16-20           | <b>Tele-Pain/SUD</b><br>Dr. Sam<br>Patton | <b>Tele-Pain/SUD</b><br>Dr. Sam<br>Patton                                       | Drs. Aaron Null & Catherine<br>Palladino<br>Practice and Population<br>Management, Basics<br>Dr. Ianitza Bankova                                             | Longitudinal<br>Staffing<br>Experience–<br>½ day Friday<br>Dr. Laura Spoutz |                                                                                 |                                                              |  |  |
|                                                        | 23-27<br>30-3<br>6-10<br>13-17 | Academia<br>Dr. Cy Fixen                  | Academia<br>Dr. Judy                                                            |                                                                                                                                                              |                                                                             |                                                                                 |                                                              |  |  |
| NOVEMBER                                               | 20-24<br>27-1<br>4-8           |                                           | Councell<br>Midyear Cli                                                         | nical Meeting                                                                                                                                                |                                                                             |                                                                                 |                                                              |  |  |
| DECEMBER<br>JANUARY<br>FEBRUARY                        | 11-15<br>18-22<br>25-29        | Sandoval                                  | PharmEcon<br>Dr. Cassandra<br>Song                                              |                                                                                                                                                              |                                                                             |                                                                                 |                                                              |  |  |
|                                                        | 1-5<br>8-12<br>15-19           |                                           | Women's<br>Health<br>Dr. Audra<br>Sandoval<br>Academic<br>Detailing<br>Dr. Jenn |                                                                                                                                                              |                                                                             |                                                                                 |                                                              |  |  |
|                                                        | 21-27<br>29-2<br>5-9<br>12-16  |                                           |                                                                                 | Ambulatory Care, Advanced<br>2 days/wk<br>Drs. Aaron Null & Catherine<br>Palladino<br>Practice and Population<br>Management, Advanced<br>Dr. Ianitza Bankova |                                                                             |                                                                                 |                                                              |  |  |
|                                                        | 12-16<br>19-23<br>26-1<br>4-8  |                                           |                                                                                 |                                                                                                                                                              |                                                                             |                                                                                 |                                                              |  |  |
| MARCH                                                  | 11-15<br>18-22<br>25-29        | PharmEcon<br>Dr. Cassandra<br>Song        | Tunoa                                                                           |                                                                                                                                                              |                                                                             |                                                                                 |                                                              |  |  |
| APRIL                                                  | 1-5<br>8-12<br>15-19           | <b>PCMHI</b><br>Dr. Shelby<br>White       | <b>PCMHI</b><br>Dr. Shelby<br>White                                             |                                                                                                                                                              |                                                                             |                                                                                 |                                                              |  |  |
| MAY                                                    | 22-26<br>29-3<br>6-10<br>13-17 | Boise<br>rotation<br>(on site)            | (on site)                                                                       |                                                                                                                                                              |                                                                             |                                                                                 |                                                              |  |  |
|                                                        | 20-24<br>27-31<br>3-7          | CBOC<br>(on site)                         | Dr. Wilkin                                                                      |                                                                                                                                                              |                                                                             |                                                                                 |                                                              |  |  |
| JUNE                                                   | 10-14<br>17-21<br>24-28        | Dr. Wilkin                                | Boise<br>rotation                                                               |                                                                                                                                                              |                                                                             |                                                                                 |                                                              |  |  |

## JULY 3 – AUGUST 11: Orientation to CRH/Staffing/Clinic/EHRs/Project Development

### AUGUST 11-APRIL 19: Clinical Resource Hub/VISN based virtual Veteran Care

#### Resident 1 MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY Pay Period Wk 1 Clinic (Palladino) Clinic (Palladino) **Block Experience** Staffing/Project **Block Experience** MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY Pay Period Wk 2 **Block Experience Block Experience** Clinic (Palladino) Clinic (Palladino) Project/Staffing

## Resident 2

|                 | MONDAY           | TUESDAY          | WEDNESDAY        | THURSDAY         | FRIDAY           |  |  |
|-----------------|------------------|------------------|------------------|------------------|------------------|--|--|
| Pay Period Wk 1 | Block Experience | Block Experience | Clinic (Null)    | Clinic (Null)    | Project/Staffing |  |  |
|                 | MONDAY           | TUESDAY          | WEDNESDAY        | THURSDAY         | FRIDAY           |  |  |
| Pay Period Wk 2 | Clinic (Null)    | Clinic (Null)    | Block Experience | Block Experience | Staffing/Project |  |  |

# APRIL 22-JUNE 28: Boise VA/On Campus Veteran Care

| MONDAY           | TUESDAY          | WEDNESDAY        | THURSDAY         | FRIDAY           |
|------------------|------------------|------------------|------------------|------------------|
| On site Rotation |