# Financial Fact Sheet 2023-2024



**Introduction:** The American Board of Physical Therapy Residency and Fellowship Education (ABPTRFE) has created this Financial Fact Sheet to provide financial transparency to applicants on the true costs to undergo residency and fellowship education.

**Instructions:** The program will complete Part 1 of this form and publish it on the program's website. The applicant will complete Part 2 of this form.

## Part 1: To be Completed by the Program

**Program Information** 

## **Program Information**

Name of Program: Cincinnati VA Medical Center Cardiovascular & Pulmonary Residency

Physical Address: 3200 Vine Street Cincinnati, OH 45220

### **Program Hours**

**Educational Hours:** 400

Patient-Care Clinic / Practice Hours (inclusive of mentoring): 1,680

Mentoring Hours: 180

#### **Program Travel**

Please indicate if participants are required to travel greater than 50 miles for any aspect of patient-care clinic/practice hours (does not include daily commute): No

Please indicate if participants are required to travel greater than 50 miles for any aspect of educational hours: Yes

## **Participant Costs**

The program will provide all costs associated with this program.

| Type of Cost  | Year One  | Year Two                   | Year Three                 | Total     |
|---|-----------|----------------------------|----------------------------|-----------|
| Fees<br>Enter the amount of fees associated with<br>the program (if applicable). Fees are any<br>amount \$1,000 or less. If more than \$1,000,<br>please enter that amount under tuition. | \$ 525.00 | <b>\$</b> Enter<br>amount. | <b>\$</b> Enter<br>amount. | \$ 525.00 |
| <ul> <li>□ Fees for this program include:</li> <li>□ CPR</li> <li>□ EMR</li> </ul>  |           |                            |                            |           |



| <ul> <li>APTA-Related Professional Membership</li> <li>Dues (APTA, Section/Academy)</li> <li>Other Professional Membership Dues</li> </ul> |             |                     |                     |              |
|--|-------------|---------------------|---------------------|--------------|
| □ Other: Indicate other fees.  |             |                     |                     |              |
| Twitten (if employed)  | \$ Enter    | \$ Enter            | \$ Enter            | \$ Tally row |
| Tuition (if applicable)  | amount.     | amount.             | amount.             | amounts.     |
| Curriculum Costs (not included in tuition  | \$ Enter    | \$ Enter            | \$ Enter            | \$ Tally row |
| above)   | amount.     | amount.             | amount.             | amounts.     |
| Required textbooks, software, apps (not  | \$ Enter    | \$ Enter            | \$ Enter            | \$ Tally row |
| included in program fees)  | amount.     | amount.             | amount.             | amounts.     |
| Application Fees (program assessed above   | \$ 535.00   | \$ Enter            | \$ Enter            | \$ 535.00    |
| and beyond RF-PTCAS)   | \$ 535.00   | amount.             | amount.             | φ 555.00     |
| Conference Registration Fees (not included   | \$ Enter    | \$ Enter            | \$ Enter            | \$ Tally row |
| in fees above)   | amount.     | amount.             | amount.             | amounts.     |
| Travel Costs (for program education  | \$ Enter    | \$ Enter            | \$ Enter            | \$ Tally row |
| requirements and conference attendance, if applicable)   | amount.     | amount.             | amount.             | amounts.     |
| Darking/Maga Transit Face  | \$ Enter    | \$ Enter            | \$ Enter            | \$ Tally row |
| Parking/Mass-Transit Fees  | amount.     | amount.             | amount.             | amounts.     |
| Montoring Food   | \$ Enter    | \$ Enter            | \$ Enter            | \$ Tally row |
| Mentoring Fees   | amount.     | amount.             | amount.             | amounts.     |
| Malpractice Insurance  | \$ Enter    | \$ Enter            | \$ Enter            | \$ Tally row |
|  | amount.     | amount.             | amount.             | amounts.     |
| Other program costs not included above:  | \$ Enter    | \$ Enter            | \$ Enter            | \$ Tally row |
| List other costs.  | amount.     | amount.             | amount.             | amounts.     |
| Total Program Costs  | \$ 1,060.00 | \$ Enter<br>amount. | \$ Enter<br>amount. | \$ 1,060.00  |

# **Program Sponsored Financial Assistance**

The program will provide any financial assistance provided to participants.

| Type of Financial Assistance  | Year One            | Year Two                        | Year Three          | Total                        |
|---|---------------------|---------------------------------|---------------------|------------------------------|
| Salary Paid by Program  | \$ 54,961.00        | \$ Enter<br>amount.             | \$ Enter<br>amount. | \$ 54,961.00                 |
| Student Financial Aid (for tuition fee programs only)                           | \$ 0.00             | \$ Enter<br>amount.             | \$ Enter<br>amount. | \$ 0.00                      |
| Graduate Assistantship(s)   | \$ Enter<br>amount. | \$ Enter<br>amount.             | \$ Enter<br>amount. | \$ Tally row<br>amounts.     |
| Other Assistantship(s)  | \$ Enter<br>amount. | \$ Enter<br>amount.             | \$ Enter<br>amount. | \$ Tally row<br>amounts.     |
| Scholarships  | \$ Enter<br>amount. | \$ Enter<br>amount.             | \$ Enter<br>amount. | \$ Tally row<br>amounts.     |
| Travel Costs/Stipends   | \$ 2,400.00         | \$ Enter<br>amount.             | \$ Enter<br>amount. | \$ 2,400.00                  |
| Student Financial Aid (for tuition fee programs only)                           | \$ Enter<br>amount. | \$ Enter<br>amount.             | \$ Enter<br>amount. | \$ Tally row<br>amounts.     |
| ABPTS Board-Certification Examination<br>Fees                                   | \$ Enter<br>amount. | \$ Enter<br>amount.             | \$ Enter<br>amount. | \$ Tally row<br>amounts.     |
| Other financial assistance not included above: List other financial assistance. | \$ Enter<br>amount. | \$ Enter<br>amount.             | \$ Enter<br>amount. | <b>\$</b> Tally row amounts. |
| Total Financial Assistance  | \$ 57,361.00        | <pre>\$ Enter<br/>amount.</pre> | \$ Enter amount.    | \$ 57,361.00                 |

American Physical Therapy Association / 2

# ABPTRFE

## Part 2: To be Completed by the Applicant

# Program Information – This information can be found on the <u>ABPTRFE Online</u> <u>Directory</u>

## **Program Structure**

Program Type: Select program type.

Program Format: Select program format.

Program Length: Enter the program length in months.

2<sup>nd</sup> Program Format: Select 2<sup>nd</sup> program format, if applicable.

2<sup>nd</sup> Program Length: Enter the 2<sup>nd</sup> program length in months, if applicable

Number of Participant Positions Each Calendar Year: Enter the number of participant positions.

## **Program Applicant Information**

Application Deadline Date: Enter the anticipated program application deadline date.

Program Start Date: Enter the anticipated program start date.

2<sup>nd</sup> Application Deadline Date (if applicable): Enter the 2<sup>nd</sup> program application deadline date, if applicable.

Program 2<sup>nd</sup> Start Date: Enter the 2<sup>nd</sup> program start date, if applicable.

3<sup>rd</sup> Application Deadline Date (if applicable): Enter the 3<sup>rd</sup> program application deadline date, if applicable

**Program 3<sup>rd</sup> Start Date:** Enter the 3<sup>rd</sup> program start date, if applicable.

4<sup>th</sup> Application Deadline Date (if applicable): Enter the 4<sup>th</sup> program application deadline date, if applicable

Program 4<sup>th</sup> Start Date: Enter the 4<sup>th</sup> program start date, if applicable.

Format for Educational Hours: Select format.

Affiliated Practice Site Locations: Select locations.

Mentor Appointment to Faculty: Select appointment type.

Mentor Accessibility: Select accessibility.

## **Applicant Financial Considerations**

The applicant will consider the following related to their finances.

| Participant Financial Consideration        | Year One | Year Two | Year Three | Total        |
|--|----------|----------|------------|--------------|
| Salary Earned (input your salary, not paid | \$ Enter | \$ Enter | \$ Enter   | \$ Tally row |
| by the program, if you plan to continue    | amount.  | amount.  | amount.    | amounts.     |



| your employment while undergoing the program) |             |             |             |                          |
|---|-------------|-------------|-------------|--------------------------|
| License Fees                                  | \$ Enter    | \$ Enter    | \$ Enter    | \$ Tally row             |
|   | amount.     | amount.     | amount.     | amounts.                 |
| Malpractice Insurance (not covered by         | \$ Enter    | \$ Enter    | \$ Enter    | \$ Tally row             |
| program)                                      | amount.     | amount.     | amount.     | amounts.                 |
| Cost of Living Expenses (Forbes Cost of       | \$ Enter    | \$ Enter    | \$ Enter    | \$ Tally row             |
| Living Calculator)                            | amount.     | amount.     | amount.     | amounts.                 |
| Student Loan Payments (if unable to defer     | \$ Enter    | \$ Enter    | \$ Enter    | \$ Tally row             |
| during program)                               | amount.     | amount.     | amount.     | amounts.                 |
| Subtotal                                      | \$ Enter    | \$ Enter    | \$ Enter    | \$ Tally row             |
|   | amount.     | amount.     | amount.     | amounts.                 |
| Loan Forgiveness (if eligible)                | \$ Enter    | \$ Enter    | \$ Enter    | \$ Tally row             |
|   | amount.     | amount.     | amount.     | amounts.                 |
| Total Participant Financial<br>Considerations | \$ Subtract | \$ Subtract | \$ Subtract |                          |
|   | Loan        | Loan        | Loan        | ¢ Tolly row              |
|   | Forgiveness | Forgiveness | Forgiveness | \$ Tally row<br>amounts. |
|   | from        | from        | from        |                          |
|   | Subtotal.   | Subtotal.   | Subtotal.   |                          |

# **Applicant Financial Debt Summary**

The applicant will utilize the total program costs, total program financial assistance, and total participant financial consideration, along with their current debt to calculate the cost-benefit ration of completing this program.

| Debt   | Total  |
|--|--|
| Debt at time of admission to program (current student loan debt)   | \$ Enter total current debt.                               |
| Total program costs (enter amount from total costs for entire length of program located above)   | \$ Enter amount.   |
| Total participant financial considerations (enter amount from total financial considerations for entire length of program located above) | \$ Enter amount.   |
| Subtotal   | \$ Add above amounts.                                      |
| Total program financial assistance (enter amount from total program financial assistance for entire length of program located above)     | \$ Enter amount.   |
| Total Debt After Completion of Program   | \$ Subtract program financial<br>assistance from subtotal. |

Last Updated: 10/30/2023 Contact: resfel@apta.org